



South Carolina All Star Program 2021-2022

All information must be mailed to the Department President, post marked or emailed no later than Monday May 30, 2021.

Auxiliary : _____ District: _____ Group: _____ Date: _____

President: _____ Phone: _____ Email: _____

This is your end of year report for this program.

The Auxiliary must have a total of 260 points to qualify for the "All Star Team". The Captain and Co-Captain will be selected by points. Any tie will be determined by the Department President.

Criteria to qualify: 15 PTS Each

1. Auxiliary must file an installation report by June 30, 2021. Completed _____
2. Auxiliary must participate in or host a "Family Freedom Festival" . Please include a short report and 1 photograph of the fun. Completed _____
3. Auxiliary must be 98% in membership. Completed _____
4. Auxiliary must be 98% in reporting. Completed _____
5. Must have met all fiduciary obligations.

Bond	Completed _____
Health & Happiness	Completed _____
District Dues	Completed _____
Audits X4	Completed _____
Submitted 990	Completed _____

6. Must participate in the "Healthy Auxiliary" Program. 5 PTS Each

Auxiliary Questionnaire Completed _____

Auxiliary Check List Completed _____

7. At least one Auxiliary Officer must attend the Department or District School of Instruction. 15 PTS Completed _____.

8. Program Participation

Please provide a report of your participation in the programs your Auxiliary worked. (I recommend using a chairman's report with cumulative information.) 10 PTS per program.

Americanism	Completed _____
Buddy Poppy	Completed _____
National Home	Completed _____
Community Outreach	Completed _____

Chaplain	Completed _____
Extension / Mentoring	Completed _____
Historian/ Media	Completed _____
Hospital	Completed _____
Legislative	Completed _____
Scholarship	Completed _____
Veterans & Family Support	Completed _____
Youth Activities	Completed _____

9. Membership: Meet Auxiliary Goals as set by the Department. This information will be reported to the Department President by the Department Membership Director and verified by the Department Treasurer. (only the 1st goal met will be added)

October 1, 2021	Reach	% in membership.	Retain 50% of annual members.	<i>20 Points</i>
January 31, 2022	Reach	% in membership.	Retain 75% of annual members	<i>10 Points</i>
April 30, 2022	Reach	% in membership.	Retain 90% of annual members	<i>5 points</i>

10. Auxiliary must have at least 1 Auxiliary Officer at each DEPARTMENT meeting. 10 PTS _____ Each may earn additional points for bringing members not holding an office. 5 PTS _____
11. Auxiliary must have at least one Auxiliary Officer at each District meeting. 10 PTS _____ Each may earn additional points for bringing members not holding an office. 5 PTS _____
12. Additional Points: 5 Added points will be awarded for each of the following actions.
- a. Make a Contribution to the Joint Special Project, Fisher House, Columbia. _____
 - b. Make a Contribution to the National Home For Children, general fund. _____
 - c. Make a Contribution to the National Presidents Special Project, "Fund the Future" . _____
 - d. Make a Contribution to the National Commanders Special Project, "TBA". _____
 - e. Pay 2022 Delegate fees by April 30, 2022. _____

Please use these program sheets to track your progress. All entries should be formatted for print.

The All Star Program End of Year Report will serve as your history for the year. I encourage you to keep a historical record of what you do as we "Take Flight for our Veterans". Scan your reports and a few photos, you can even scan pages from your History Books if you do one, and attach them and a cover letter about your perspective on the All Star Team to this end of year report form and send it to me by April 30, 2022 (no faxes please). I hope you have a great year and find this program helpful and encouraging.

Kate Brock, President
Department of South Carolina
210 Glassmaster Rd
Lexington, SC 29072

Total of 370 points possible

Your Points

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